

Affidavit of Publication

CALIFORNIA NEWSPAPER SERVICE

PO BOX 60460

LOS ANGELES, CA 90060-0460

ATTN: AILEEN CALUMPIAN

STATE OF CALIFORNIA ss. County of San Diego }

Undersigned, declares penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that ......She is not a party to, nor interested in the above entitled matter; that ....She is...... Chief Clerk for the publisher of .....

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

APRIL 11, 2003

Chief Clerk for the Publisher

Item No. 8 Supporting Document No. 4

## Affidavit of Publication of

Legal Classified Advertisement

Ad# 8219747

Ordered by: AILEEN CALUMPIAN

## NOTIGE:OF **PUBLIC HEARING**

CALIFORNIA REGIONA CALLEDRNIA: REGIONAL
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CONTROL BOARD
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The Regional Board wishes to obtain informa-tion to assist it in defer-mining the proper require-mension the proposed ocin the state of th

Please contact Mr.? Paul 1. Richter at (858) 627:3929 or by emailsat richp@rb?.swrcb.ca:gov

Trimer ov. swc.D.cagov for internation regarding the issuance of tentative Drier. No. 'R9:2003-9008, N.P.DES. 'Re-rmit No. CA0109185 vand. tentative Addendum-No. 1 sto Onder No. 'R9:2002-9002' N.P.DES Permit No. CA0109363 Aul documents comments." mentioned items/is/on-time ond-moy/be-reviewed/or-the-office-or-the-Regional Board-ors/9/124-8Ky-Park Court\_Sufte-(30)-San-Die-go\_CA-192122, relebtone-(388) 467/2921-8F-AX-(658) 57/36972, or the internet-Website-or-

Review of Information and ceviewofunformátionand. files con beconducted an the foliawing dates and times: Manday, Tuesday, and a Friday Aroma 8/30/10, 11/30 cm., and "Monday ond Thursday from 1/30 to 1/30 pm. Please bring the foregoing to the attention of only person known to vall ese matters. JOHN:H. ROBERTUS